

PENNINGTON BOROUGH
30 North Main Street, Pennington, New Jersey 08534
PLANNING/ZONING BOARD
AGENDA TO THE EXTENT KNOWN
October 13, 2021 - 7:30 PM

The meeting connection and information will be available on the Borough's web site at www.penningtonboro.org where instructions regarding the webinar will also be available. The connections for computer or phone are also listed below. Documents will be available for viewing at Borough Hall, 30 North Main Street. Members of the public may make comments on any items not on the agenda during the public portion of the hearing. Comments may be submitted by email to eheinzel@penningtonboro.org. or in written letter form and delivered to the Board at 30 North Main Street where there is a drop box at the front door of the building. **All advance comments must be received by 4:00 p.m. the day of the scheduled meeting.**

When: Nov 10, 2021 07:30 PM Eastern Time (US and Canada)
Topic: Planning Board and Zoning Board

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85160532090?pwd=K3BvTktEMDBDYTdXTi9NYmxLTXphUT09>
Passcode: 561989

Or Telephone: US: +1 301 715 8592

OPENING STATEMENT: Adequate notice of this meeting has been posted in Borough Hall and sent to the officially designated newspapers: Hopewell Valley News and The Times of Trenton. Because of the state of emergency in New Jersey regarding COVID-19, the meeting will be held remotely via a Zoom webinar.

ROLL CALL: Nicholas Angarone () Mark Blackwell () Deborah Gnatt () Cara Laitusis () Mayor Joseph Lawver () Katherine O'Neill () James Reilly () Douglas Schotland () Seung Kwak, Alt. I () Jeanne Van Orman, Alt. 2 ()

Edwin W. Schmierer, Mason, Griffin & Pierson, Planning Board Attorney ()
James Kyle, Borough Planner, KMA Associates ()
Brian Perry, Van Note-Harvey Associates, Planning Board Engineer ()
John Flemming, Zoning Officer ()

AGENDA:

I. OPEN TIME FOR PUBLIC ADDRESS

II. **PRESENTATION BY THE WATERSHED INSTITUTE ON STORMWATER
MANAGEMENT**

III. **DISCUSSION REGARDING LEGAL FEES AND BUDGET**

IV. **ZONING OFFICER'S REPORT**

V. **NEW BUSINESS**

VI. **MINUTES - TO BE PROVIDED**