# PENNINGTON BOROUGH COUNCIL REGULAR MEETING TENTATIVE AGENDA – March 4, 2019

<u>Call to Order</u> – Mayor Lawver

Roll Call - Borough Clerk - Betty Sterling

|          |       |           |           |       |        |        | • |
|----------|-------|-----------|-----------|-------|--------|--------|---|
| Chandler | Gnatt | Griffiths | Marciante | Mills | Semple | Lawver |   |

# **Open Public Meetings Statement**

Notice of this meeting has been given to the Hopewell Valley News, Trenton Times and was posted on the bulletin board in Borough Hall and on the Borough website according to the regulations of the Open Public Meetings Act.

# Open to the Public - Agenda Items Only

Meeting open to public for comments on items on the agenda for which no public discussion is provided. In an effort to provide everyone interested an opportunity to address his or her comments to the Governing Body, a public comment time limit has been instituted for each speaker. Please come forward and state your name and address for the record. Please limit comments to the Governing Body to a maximum of 3 minutes.

# **Presentation**

Open Space – Update on Recommendations for use of Open Space Funds

# **Closed Session**

- **AT, PM, BE IT RESOLVED,** that Mayor and Council shall hereby convene in closed session for the purposes of discussing a subject or subjects permitted to be discussed in closed session by the Open Public Meetings Act, to wit:
  - Open Space Acquisition
- AT, PM, Mayor and Council returned to open session.

# Mayor's Business

- Resignation Art Firestone Environmental Commission
- Resignation Harry Compton Stonybrook Regional Sewerage Authority

## **Mayors Appointments**

• William Alexander - Environmental Commission for an unexpired term ending 12/31/2020

# **Mayor's Appointments (with Council Approval)**

## **Open Space Committee**

- John Jackson moving from regular member to Alternate 1 term ending 12/31/2019
- Art Firestone Alternate #2 term ending 12/31/2019
- Dan Pace representative from Open Space to Hopewell Township Open Space term ending 12/31/2019

#### **Historic Preservation**

• Barbara Kirsh – Class C member – unexpired term ending 12/31/2020

# **Approval of Minutes**

• Regular Meeting – February 4, 2019

# **Committee Reports**

- Planning & Zoning / Open Space/Personnel Mrs. Gnatt
- Public Safety /Economic Development/Environmental Mrs. Chandler
- Public Works Mr. Marciante
- **Finance/ Board of Health** Mr. Griffiths
- **Historic Preservation /Library** Mrs. Mills
- Parks & Recreation / Shade Tree Ms. Semple
- **Senior Advisory** Mr. Lawver

# **Council Discussion**

## **New Business**

## **RESOLUTION #2019 –3.1**

RESOLUTION AUTHORIZING REFUNDS

#### **RESOLUTION #2019-3.2**

RESOLUTION AUTHORIZING PAYMENT OF BILLS

#### **RESOLUTION 2019-3.3**

RESOLUTION AUTHORIZING AMENDMENTS TO THE TEMPORARY BUDGET

#### **RESOLUTION 2019-3.4**

RESOLUTION AUTHORIZING BACK PAY AND PAYMENT FOR ADDITIONAL WORK FOR ELIZABETH STERLING

## **RESOLUTION 2019-3.5**

RESOLUTION AMENDING RESOLUTION 2019-2.5TO CORRECT RECITAL OF STARTING DATE FOR THE CURRENT LICENSED OPERATOR OF THE BOROUGH'S WATER AND SEWER UTILITY

#### **RESOLUTION 2019-3.6**

RESOLUTION AUTHORIZING VOLUNTARY REGISTRATION OF SECURITY CAMERA
BY PENNINGTON PROPERTY OWNERS

## **RESOLUTION 2019-3.7**

RESOLUTION EXTENDING THE TIME FOR CUGINO'S HOLDING LLC TO SATISFY CONDITIONS FOR ISSUANCE OF LICENSE UNDER RESOLUTIONS 2016-9.8 AND 2017-3.4

## **RESOLUTION 2019-3.8**

RESOLUTION AUTHORIZING APPLICATION FOR RECYCLING TONNAGE GRANT BASED ON 2018 RECYCLING

## **RESOLUTION 2019 – 3.9**

RESOLUTION AUTHORIZING SUBMISSION OF A REQUEST TO THE GREEN ACRES PROGRAM, NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR A GRANT TO FUND OPEN SPACE ACQUISITION

## **RESOLUTION 2019 – 3.10**

RESOLUTION ACCEPTING DONATION OF AUTOMATED EXTERNAL DEFIBRILLATORS

## **RESOLUTION 2019 – 3.11**

RESOLUTION AUTHORIZING USE OF OPEN SPACE FUNDS TO COVER ACQUISITION COSTS RELATED TO CONVEYANCE OF 2.8 ACRES OF PROPERTY OWNED BY HOPEWELL VALLEY REGIONAL SCHOOL DISTRICT

#### **RESOLUTION 2019 – 3.12**

RESOLUTION APPOINTING PART-TIME TECHNICAL ASSISTANT TO THE CONSTRUCTION OFFICE

# **RESOLUTION 2019 – 3.13** (TO BE PROVIDED MONDAY)

RESOLUTION APPOINTING PAMELA SWITLIK AS REPRESENTATIVE TO THE STONYBROOK REGIONAL SEWERAGE AUTHORITY

# **Professionals Reports**

# **Public Comment Period**

Please come forward and state your name and address for the record. Please limit comments to the Governing Body to a maximum of 3 minutes.

# **Closed Session**

- **AT, PM, BE IT RESOLVED,** that Mayor and Council shall hereby convene in closed session for the purposes of discussing a subject or subjects permitted to be discussed in closed session by the Open Public Meetings Act, to wit:
  - Contract Negotiations Teamsters
  - Proposed License Agreement Cugino's
- AT, PM, Mayor and Council returned to open session.

# **Adjournment**