

# State of New Jersey Local Government Services

| Year:               | 2019                          | Municipal User   | Friendly l       | Budget                        |
|---------------------|-------------------------------|--|------------------|-------------------------------|
| MUNICIPALITY:       | 1108 Pennington Boroug        | h - County of Mercer   |                  | ▼ Introduced ▼                |
| Municode:           |                               |  | Filename         | e: 1108 fbi 2019.xlsm         |
|                     | Website:                      | penningtonboro.org   |                  |                               |
|                     | Phone Number:                 |  | 609-737-0276     |                               |
|                     | Mailing Address:              |  | 30 North Main St | reet                          |
| Email the UFB if no | t using Outlook               | Municipality:  | Pennington       | State: NJ Zip: 08534          |
|                     | Mayor                         | entral constitution of the substitution of the |                  |                               |
| First Name          | Middle Name                   | Last Name  | Term Expires     | Business Email                |
| Joseph              |                               | Lawver   | 12/31/2019       | jlawver@penningtonboro.org    |
|                     | Chief Administr               | ative Officer  |                  |                               |
| Eileen              |                               | Heinzel  |                  | eheinzel@penningtonboro.org   |
|                     | <b>Chief Financial</b>        | Officer  |                  |                               |
| Sandra              |                               | Webb   |                  | swebb@princetonnj.gov         |
|                     | Municipal Clerk               |  |                  |                               |
| Elizabeth           |                               | Sterling   |                  | bsterling@penningtonboro.org  |
|                     | Registered Mun                | icipal Accountant  | •                |                               |
| Robert              | S.                            | Morrison   |                  | rsm@hm-pa.net                 |
| First Name          | Governing Body<br>Middle Name | / Members<br>Last Name   | Term Expires     | Business Email                |
| Catherine           |                               | Chandler   | 12/31/2020       | cchandler@penningtonboro.org  |
| Deborah             |                               | Gnatt  | 12/31/2021       | dgnatt@penningtonboro.org     |
| Glen                |                               | Griffiths  | 12/31/2020       | ggriffiths@penningtonboro.org |
| Charles             |                               | Marciante  | 12/31/2019       | cmarciante@penningtonboro.org |
| Beverly             |                               | Mills  | 12/31/2019       | bmills@penningtonboro.org     |
| Elizabeth           |                               | Semple   | 12/31/2021       | esemple@penningtonboro.org    |
|                     |                               |  |                  |                               |
|                     |                               |  |                  |                               |
|                     |                               |  |                  |                               |

# USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

|   |                                 | entities levying property        |                          |                                    | Current Year 2   |                  |   |
|---|---------------------------------|----------------------------------|--------------------------|------------------------------------|--|------------------|---|
|   | Calendar Year                   | Calendar Year                    | % of                     | Avg Residential                    | Taxes  | Actual/Estimated | Tax Levy  |
|   | Tax Rate                        | Tax Levy                         | Total Levy               | Taxpayer Impact                    |  |                  |   |
| Municipal Purpose Tax   | 0.431                           | \$2,143,047.81                   | 16.10%                   | \$0.00                             | Municipal Purpose Tax  | ACTUAL           | \$2,310,004.6                                   |
| Municipal Library   | 0.034                           | \$166,627.14                     | 1.25%                    | \$0.00                             | Municipal Library  | ACTUAL           | \$170,588.7                                     |
| Municipal Open Space  | 0.010                           | \$49,915.89                      | 0.38%                    | \$0.00                             | Municipal Open Space   | ACTUAL           | \$50,387.2                                      |
| ire Districts (avg. rate/total levies)  | 0.050                           | \$248,463.55                     | 1.87%                    | \$0.00                             | Fire Districts (total levies)  | ESTIMATED        |   |
| Other Special Districts (total levies)  |                                 |                                  | 0.00%                    | \$0.00                             | Other Special Districts (total levies)   |                  |   |
| ocal School District  |                                 |                                  | 0.00%                    | \$0.00                             | Local School District  |                  |   |
| Legional School District  | 1.529                           | \$7,596,431.00                   | 57.08%                   | \$0.00                             | Regional School District   | ESTIMATED        | \$7,748,359.0                                   |
| County Purposes   | 0.599                           | \$2,977,267.29                   | 22.37%                   | \$0.00                             | County Purposes  | ESTIMATED        | \$3,036,812.6                                   |
| ounty Library   |                                 |                                  | 0.00%                    | \$0.00                             | County Library   |                  |   |
| County Board of Health  |                                 |                                  | 0.00%                    | \$0.00                             | County Board of Health   |                  |   |
| County Open Space   | 0.025                           | \$125,584.16                     | 0.94%                    | \$0.00                             | County Open Space  | ESTIMATED        | \$128,095.8                                     |
| Other County Levies (total)   |                                 |                                  | 0.00%                    | \$0.00                             | Other County Levies (total)  |                  |   |
| otal (Calendar Year 2018 Budget)  | 2.678                           | \$13,307,336.84                  | 100.00%                  | \$0.00                             | Total ESTIMATED amount to be rais  | ed by taxes      | \$13,444,248.7                                  |
| Fotal Taxable Valuation as of  To be used to calculate the current year tax rate)  Current Year Average Residential Asses |                                 | \$503,872,757.00<br>\$494,300.00 |                          |                                    | Revenue Anticipated, Excluding Tax I<br>Budget Appropriations, before Reserv<br>Total Non-Municipal Tax Levy | (5)              | 1,164,290.07<br>3,399,883.42<br>\$10,963,655.36 |
|   |                                 |                                  |                          |                                    | Amount to be Raised by Taxes - Before  | re RUT           | \$13,199,248.71                                 |
|   | Prior Ye                        | ear to Current Year Co           | mparison                 |                                    | Reserve for Uncollected Taxes (RUT)  |                  | \$248,138.70                                    |
|   |                                 |                                  |                          |                                    | Total Amount to be Raised by Taxes   |                  | \$13,447,387.4                                  |
| _   | Comparison                      | - Municipal Purposes             | <b>Fax Rate</b>          |                                    |  |                  |   |
| -   | Prior Year<br>0.431             | Current Year<br>0.460            | % Change (+/-)<br>6.66%  |                                    | % of Tax Collections used to Calculat  | e RUT            | 98.159  |
|   | 0.101                           | 0.100                            | 0.0070                   |                                    | If % used exceeds the actual collection  | 1 % then         |   |
|   | Comparison                      | - Municipal Purposes             | <u>Гах Levy</u>          |                                    | reference the statutory exception used   |                  |   |
| _   | Comparison                      |                                  |                          |                                    |  |                  |   |
| E   |                                 |                                  | Change (+/-)             | \$ Change (+/-)                    |  |                  |   |
| <u> </u>  |                                 | urrent Year                      | Change (+/-) 7.79%       | \$ Change (+/-)<br>\$166,956.84    | Tax Collections - ACTUAL as of P   |                  |   |
|   | Prior Year C \$2,143,047.81     | \$2,310,004.65                   | 7.79%                    | \$166,956.84                       | Total Tax Revenue, Collections CY 20   | rior Year        | 13,265,703.4                                    |
|   | Prior Year C \$2,143,047.81     |                                  | 7.79%                    | \$166,956.84                       | Total Tax Revenue, Collections CY 20   | rior Year        |   |
| <u>c</u>  | Prior Year Co<br>\$2,143,047.81 | \$2,310,004.65                   | 7.79%<br>x Payment (Muni | \$166,956.84                       | Total Tax Revenue, Collections CY 20   | rior Year        | 13,388,465.8                                    |
| <u>c</u>  | Prior Year Co<br>\$2,143,047.81 | \$2,310,004.65                   | 7.79%<br>x Payment (Muni | \$166,956.84<br>cipal Purposes Onl | Total Tax Revenue, Collections CY 20<br>Total Tax Levy, CY 2018  | rior Year        | 13,265,703.4<br>13,388,465.8<br>99.089          |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year)  | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Water / Sewer<br>Utility | Utility | Utility             | Utility | Utility        | Utility        |
|------|--|---|--|--|--|-------------------|----------------------|--------------------------|---------|---------------------|---------|----------------|----------------|
| 08   | Surplus  | -12.52%                                   | (\$87,792.84)                              | \$701,332.84   | \$613,540.00                                   | \$475,000.00      |                      | \$138,540.00             |         |                     |         |                |                |
| 08   | Local Revenue                                  | 4.65%                                     | \$68,632.26                                | \$1,474,768.70   | \$1,543,400.96                                 | \$252,000.96      |                      | \$1,291,400.00           |         |                     |         |                |                |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$187,581.00   | \$187,581.00                                   | \$187,581.00      |                      |                          |         |                     |         |                |                |
| 08   | Uniform Construction Code Fees                 | -42.94%                                   | (\$75,260.00)                              | \$175,260.00   | \$100,000.00                                   | \$100,000.00      |                      |                          |         |                     |         |                |                |
|      | Special Revenue Items w/ Prior Written Consent | A CONTRACTOR                              |  | A STATE OF THE STA | AND AND STREET                                 | TAX AND WEST      | <b>***</b>           |                          |         | TELEVISION PROPERTY |         |                | EL CHARLES THE |
| 11   | Shared Services Agreements                     | 2.01%                                     | \$120.00                                   | \$5,969.00   | \$6,089.00                                     | \$6,089.00        |                      |                          |         |                     |         |                |                |
| 08   | Additional Revenue Offset by Appropriations    | #DIV/0!                                   | \$0.00                                     | \$0.00   | \$0.00   |                   |                      |                          |         |                     |         |                |                |
| 10   | Public and Private Revenue                     | -37.12%                                   | (\$381,846.79)                             | \$1,028,614.90   | \$646,768.11                                   | \$646,768.11      |                      |                          |         |                     |         |                |                |
| 08   | Other Special Items                            | #DIV/0!                                   | \$0.00                                     | \$0.00   | \$0.00   |                   |                      |                          |         |                     |         |                |                |
| 15   | Receipts from Delinquent Taxes                 | -0.89%                                    | (\$1,031.76)                               | \$116,031.76   | \$115,000.00                                   | \$115,000.00      |                      |                          |         |                     |         |                |                |
|      | Amount to be raised by taxation                | Carlo Stay                                |  |  |  | COMPANY TO A      |                      |                          |         |                     |         | A VALOR STREET |                |
| 07   | Local Tax for Municipal Purposes               | 7.79%                                     | \$166,956.84                               | \$2,143,047.81   | \$2,310,004.65                                 | \$2,310,004.65    |                      |                          |         |                     |         |                |                |
| 07   | Minimum Library Tax                            | 2.38%                                     | \$3,961.56                                 | \$166,627.14   | \$170,588.70                                   | \$170,588.70      |                      |                          |         |                     |         |                |                |
| 54   | Open Space Levy Tax                            | 0.94%                                     | \$471.38                                   | \$49,915.89  | \$50,387.27                                    |                   | \$50,387.27          |                          |         |                     |         |                |                |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     |  | \$0.00   |                   |                      |                          |         |                     |         |                |                |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     |  | \$0.00   |                   |                      |                          |         |                     |         |                |                |
|      | Total  | -5.06%                                    | (\$305,789.35)                             | \$6,049,149.04   | \$5,743,359.69                                 | \$4,263,032.42    | \$50,387.27          | \$1,429,940.00           | \$0.00  | \$0.00              | \$0.00  | \$0.00         | \$0.0          |

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#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA |                                 | Budgeted I<br>Full-Time | SEARCH NEWSTRANS | % Difference<br>Current v.<br>Prior Year | S Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | Water / Sewer<br>Utility | Utility | Utility | Utility | Utility | Utility                    |
|------|---------------------------------|-------------------------|------------------|--|--|---|--|-------------------|---------------------------|----------------------|--------------------------|---------|---------|---------|---------|----------------------------|
| 20   | General Government              |                         |                  | -13.34%                                  | (\$68,578.62)                            | \$514,065.89  | \$445,487.27   | \$395,100.00      |                           | \$50,387.27          |                          |         |         |         |         |                            |
| 21   | Land-Use Administration         |                         |                  | 17.41%                                   | \$10,600.00                              | \$60,900.00   | \$71,500.00  | \$71,500.00       |                           |                      |                          |         |         |         |         |                            |
| 22   | Uniform Construction Code       |                         |                  | 5.37%                                    | \$3,400.00                               | \$63,300.00   | \$66,700.00  | \$66,700.00       |                           |                      |                          |         |         |         |         |                            |
| 23   | Insurance                       |                         |                  | -6.82%                                   | (\$36,826.60)                            | \$539,600.00  | \$502,773.40   | \$351,433.40      |                           |                      | \$151,340.00             |         |         |         |         | ems base in the country of |
| 25   | Public Safety                   |                         |                  | -2.29%                                   | (\$15,985.01)                            | \$696,700.00  | \$680,714.99   | \$679,760.00      | \$954.99                  |                      |                          |         |         |         |         |                            |
| 26   | Public Works                    |                         |                  | -14.00%                                  | (\$304,046.68)                           | \$2,172,117.00  | \$1,868,070.32   | \$678,103.47      | \$624,066.85              |                      | \$565,900.00             |         |         |         |         |                            |
| 27   | Health and Human Services       |                         |                  | 0.00%                                    | \$0.00                                   | \$1,000.00  | \$1,000.00   | \$1,000.00        |                           |                      |                          |         |         |         |         |                            |
| 28   | Parks and Recreation            |                         |                  | -11.11%                                  | (\$800.00)                               | \$7,200.00  | \$6,400.00   | \$6,400.00        |                           |                      |                          |         |         |         |         |                            |
| 29   | Education (including Library)   |                         |                  | 2.38%                                    | \$3,961.56                               | \$166,627.14  | \$170,588.70   | \$170,588.70      |                           |                      |                          |         |         |         |         |                            |
| 30   | Unclassified                    |                         |                  | 0.00%                                    | \$0.00                                   | \$1,500.00  | \$1,500.00   | \$1,500.00        |                           |                      |                          |         |         |         |         |                            |
| 31   | Utilities and Bulk Purchases    |                         |                  | 14.72%                                   | \$66,480.87                              | \$451,519.13  | \$518,000.00   | \$120,500.00      |                           |                      | \$397,500.00             |         |         |         |         |                            |
| 32   | Landfill / Solid Waste Disposal |                         |                  | #DIV/0!                                  | \$0.00                                   |   | \$0.00   |                   |                           |                      |                          |         |         |         |         |                            |
| 35   | Contingency                     |                         |                  | #DIV/0!                                  | \$0.00                                   |   | \$0.00   |                   |                           |                      |                          |         |         |         |         |                            |
| 36   | Statutory Expenditures          |                         |                  | 9.23%                                    | \$27,473.40                              | \$297,684.00  | \$325,157.40   | \$277,957.40      |                           |                      | \$47,200.00              |         |         |         |         |                            |
| 37   | Judgements                      |                         |                  | #DIV/0!                                  | \$0.00                                   |   | \$0.00   |                   |                           |                      |                          |         |         |         |         |                            |
| 42   | Shared Services                 |                         |                  | 7.68%                                    | \$12,406.00                              | \$161,458.00  | \$173,864.00   | \$173,864.00      |                           |                      |                          |         |         |         |         |                            |
| 43   | Court and Public Defender       |                         |                  | 2.39%                                    | \$1,000.00                               | \$41,800.00   | \$42,800.00  | \$42,800.00       |                           |                      |                          |         |         |         |         |                            |
| 44   | Capital                         |                         |                  | -80.13%                                  | (\$60,500.00)                            | \$75,500.00   | \$15,000.00  | \$15,000.00       |                           |                      |                          |         |         |         |         |                            |
| 45   | Debt                            |                         |                  | 21.63%                                   | \$103,858.38                             | \$480,141.62  | \$584,000.00   | \$316,000.00      |                           |                      | \$268,000.00             |         |         |         |         |                            |
| 46   | Deferred Charges                |                         |                  | #DIV/0!                                  | \$24,803.61                              |   | \$24,803.61  | \$24,803.61       |                           |                      |                          |         |         |         |         |                            |
| 48   | Debt - Type 1 School District   |                         |                  | #DIV/0!                                  | \$0.00                                   |   | \$0.00   |                   |                           |                      |                          |         |         |         |         |                            |
| 50   | Reserve for Uncollected Taxes   |                         |                  | 0.00%                                    | \$0.00                                   | \$245,000.00  | \$245,000.00   | \$245,000.00      |                           |                      |                          |         |         |         |         |                            |
| 55   | Surplus General Budget          |                         |                  | #DIV/0!                                  | \$0.00                                   |   | \$0.00   |                   |                           |                      |                          |         |         |         |         |                            |
|      | Total                           | 0.00                    | 0.00             | -3.89%                                   | (\$232,753.09)                           | \$5,976,112.78  | \$5,743,359.69   | \$3,638,010.58    | \$625,021.84              | \$50,387.27          | \$1,429,940.00           | \$0.00  | \$0.00  | \$0.00  | \$0.00  | S                          |

Sheet UFB-3

# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|                           |  | UKAL BUDGET IV.  |                     |
|---------------------------|--|--|---------------------|
| Non-recurring appropriat: | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount   | Comment/Explanation |
|                           | None   |  |                     |
|                           |  |  |                     |
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## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

|       | Property Tax Asse          | ssments - Taxable Prope | rties (October 1, 2018 Value | 2)         |
|-------|----------------------------|-------------------------|------------------------------|------------|
|       |                            | # of Parcels            | Assessed Value               | % of Total |
| 1     | Vacant Land                | 122                     | \$7,363,400.00               | 1.46%      |
| 2     | Residential                | 881                     | \$435,499,400.00             | 86.43%     |
| 3A/3E | Farm                       |                         |                              | 0.00%      |
| 4A    | Commercial                 | 56                      | \$52,069,300.00              | 10.33%     |
| 4B    | Industrial                 | 2                       | \$6,283,800.00               | 1.25%      |
| 4C    | Apartments                 | 2                       | \$818,400.00                 | 0.16%      |
| 5A/5E | Railroad                   |                         |                              | 0.00%      |
| 6A/6E | Business Personal Property | 1                       | \$1,838,457.00               | 0.36%      |
|       | Total                      | 1,064                   | \$503,872,757.00             | 100.00%    |

| Average Ratio (%), Assessed to True Value | 97.09%           |
|---|------------------|
| Equalized Valuation, Taxable Properties   | \$518,974,927.39 |

| Total # of property tax appeals filed in 2018             | County Tax Board | 8.00 |
|---|------------------|------|
|   | State Tax Court  | 1.00 |
| Number of 2018 County Tax Board decisions appealed to T   | Cax Court        |      |
| Number of pending property tax appeals in State Tax Court |                  |      |

| Amount paid out | by municipality | for tax appeals | in 2018 |
|-----------------|-----------------|-----------------|---------|
|-----------------|-----------------|-----------------|---------|

| Property Tax Assess         | Property Tax Assessments - Exempt Properties (October 1, 2018 Value) |                 |            |  |  |  |  |  |  |  |
|-----------------------------|--|-----------------|------------|--|--|--|--|--|--|--|
|                             | # of Parcels   | Assessed Value  | % of Total |  |  |  |  |  |  |  |
| 15A Public Schools          | 2  | \$9,571,300.00  | 16.04%     |  |  |  |  |  |  |  |
| 15B Other Schools           | 4  | \$6,628,700.00  | 11.11%     |  |  |  |  |  |  |  |
| 15C Public Property         | 26   | \$11,698,700.00 | 19.60%     |  |  |  |  |  |  |  |
| 15D Church and Charities    | 17   | \$12,060,700.00 | 20.21%     |  |  |  |  |  |  |  |
| 15E Cemeteries & Graveyards | 4  | \$1,791,700.00  | 3.00%      |  |  |  |  |  |  |  |
| 15F Other Exempt            | 8  | \$17,934,300.00 | 30.05%     |  |  |  |  |  |  |  |

| Total | 61 | \$59,685,400.00 | 100.00% |
|-------|----|-----------------|---------|
|       |    | +,,             |         |

Percentage of Exempt vs.

Non-Exempt Properties

11.85%

|   |                                   | # of    | PILOT           |                | Taxes if Billed in Full |
|---|-----------------------------------|---------|-----------------|----------------|-------------------------|
|   | _                                 | Parcels | Billing/Revenue | Assessed Value | 2018 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |         |                 |                |                         |
| I | Dwelling Exemption                |         |                 |                |                         |
| J | Dwelling Abatement                |         |                 |                |                         |
| K | New Dwelling/Conversion Exemption |         |                 |                |                         |
| L | New Dwelling/Conversion Abatement |         |                 |                |                         |
| N | Multiple Dwelling Exemption       |         |                 |                |                         |
| O | Multiple Dwelling Abatement       |         |                 |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 0       | 0.00            | 0.00           | 0.00                    |

#### USER FRIENDLY BUDGET SECTION

|                          |  |                   |                 |   |                           |  |                 | 0.0               |   | ax Exemptions             | O.,  |                 |                 |   |                         |  |                   |                   |  |
|--------------------------|--|-------------------|-----------------|---|---------------------------|--|-----------------|-------------------|---|---------------------------|--|-----------------|-----------------|---|-------------------------|--|-------------------|-------------------|--|
| Prior Budget Year's      | s Payments in Lie                                    | eu of Tax (PILOT) | - Long Term Tax | Exemptions  | Prior Budget Ye           | ar's Payments in Lie                                 | eu of Tax (PILO | Γ) - Long Term Ta | ax Exemptions                                     | Prior Budget Y            | ear's Payments in Lie                                | u of Tax (PILOT | - Long Term Tax | Exemptions  | Prior Budg              | et Year's Payments in Li                             | eu of Tax (PILOT) | - Long Term Tax E | cemptions                                      |
|                          | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing     | Assessed Value  | Taxes if Billed<br>In Full<br>2018 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) |                 | Assessed Value    | Taxes if Billed<br>In Full<br>2018 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing   | Assessed Value  | Taxes if Billed<br>In Full<br>2018 Total Tax Rate | Project<br>Name         | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing     | Assessed Value    | Taxes if Billed<br>In Full<br>2018 Total Tax F |
|                          |  |                   |                 | None  |                           |  |                 |                   |   |                           |  |                 |                 |   |                         |  |                   |                   |  |
|                          |  |                   |                 |   |                           |  |                 |                   |   |                           |  |                 |                 |   |                         |  |                   |                   |  |
|                          |  |                   |                 |   |                           |  |                 |                   |   |                           |  |                 |                 |   |                         |  |                   |                   |  |
|                          |  |                   |                 |   |                           |  |                 |                   |   |                           |  |                 |                 |   |                         |  |                   |                   |  |
|                          |  |                   |                 |   |                           |  |                 |                   |   |                           |  |                 |                 |   |                         |  |                   |                   |  |
|                          |  |                   |                 |   |                           |  |                 |                   |   |                           |  |                 |                 |   |                         |  |                   |                   |  |
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|                          |  |                   |                 |   |                           |  |                 |                   |   |                           |  |                 |                 |   |                         |  |                   |                   |  |
| ong Term Exemptions - Co | olumn Total  | 0.00              | 0.00            | 0.00  | Total Long Term Exemption | ns - Column Total                                    | \$0.00          | \$0.00            | \$0.00  | Total Long Term Exemption | ns - Column Total                                    | \$0.00          | \$0.00          | \$0.00  | Total Long Term Exempti |  | \$0.00            | \$0.00            |  |
| X" if Grand Total        |  |                   |                 |   |                           |  |                 |                   |   | A LIED 6                  |  |                 |                 |   | Total Long Term Exemp   | ptions - GRAND TOTAL                                 | \$0.00            | \$0.00            | Sheet UFR-                                     |

Sheet UFB-6 Sheet UFB-6C

## USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay    | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits<br>Net of<br>Cost Share | Employment<br>Taxes and<br>Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|----------------|---------------------------------------|-----------------------|---|---|
| Governing Body                                  |                                | 7.00                           | 0.00                       |                |                                       |                       |   |   |
| Supervisory Staff (Department Heads & Managers) | 2.00                           | 1.00                           | 346,660.43                 | \$266,707.00   |                                       | \$37,632.35           | \$21,918.00                             | \$20,403.08                               |
| Police Officers (Including Superior Officers)   | 5.00                           | 4.00                           | 760,407.70                 | \$412,263.00   | \$102,000.00                          | \$121,493.90          | \$85,309.68                             | \$39,341.12                               |
| Fire Fighters (Including Superior Officers)     |                                |                                | 0.00                       |                |                                       |                       |   |   |
| All Other Union Employees not listed above      | 6.00                           |                                | 789,375.38                 | \$447,680.00   | \$50,000.00                           | \$63,167.65           | \$190,455.21                            | \$38,072.52                               |
| All Other Non-Union Employees not listed above  | 2.00                           | 11.00                          | 392,586.36                 | \$299,100.00   |                                       | \$42,203.01           | \$28,402.20                             | \$22,881.15                               |
| Totals  | 15.00                          | 23.00                          | 2,289,029.87               | \$1,425,750.00 | \$152,000.00                          | \$264,496.91          | \$326,085.09                            | \$120,697.87                              |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

No

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   | C 187 11 6                           | Current Year                |               | Prior Year # of   | Prior Year Annual |                  |
|---|--------------------------------------|-----------------------------|---------------|-------------------|-------------------|------------------|
|   | Current Year # of<br>Covered Members | Annual Cost<br>Estimate per | Total Current |                   | Cost per Employee | Total Prior Vear |
|   | (Medical & Rx)                       | Employee                    | Year Cost     | (Medical & Rx)    | (Average)         | Cost             |
| Active Employees - Health Benefits - Annual Cost          | (Medical & Ita)                      | Limpioyee                   | Tear Cost     | (Medical of Ital) | (FI) STATE OF     |                  |
| Single Coverage   | 4.00                                 | \$11,324.16                 | \$45,296.64   | 4.00              | \$11,704.86       | \$46,819.44      |
| Parent & Child  | 2.00                                 | \$42,401.52                 | \$84,803.04   | 2.00              | \$21,231.60       | \$42,463.20      |
| Employee & Spouse (or Partner)                            | 1.00                                 | \$24,172.08                 | \$24,172.08   | 2.00              | \$23,722.32       | \$47,444.64      |
| Family  | 7.00                                 | \$33,527.07                 | \$234,689.49  | 7.00              | \$32,731.01       | \$229,117.07     |
| Employee Cost Sharing Contribution (enter as negative - ) | A HARVESTEEN AND A                   |                             | (\$62,876.16) | 四条6条件 20          | 15 A 15 A         | (\$68,085.12)    |
| Subtotal  | 14.00                                |                             | \$326,085.09  | 15.00             |                   | \$297,759.23     |
| Elected Officials - Health Benefits - Annual Cost         |                                      |                             |               |                   |                   | A STANSON        |
| Single Coverage   |                                      |                             | \$0.00        |                   |                   | \$0.00           |
| Parent & Child  |                                      |                             | \$0.00        |                   |                   | \$0.00           |
| Employee & Spouse (or Partner)                            |                                      |                             | \$0.00        |                   |                   | \$0.00           |
| Family  |                                      |                             | \$0.00        |                   |                   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) |                                      |                             |               | PROPERTY.         |                   |                  |
| Subtotal  | 0.00                                 |                             | \$0.00        | 0.00              |                   | \$0.00           |
| Retirees - Health Benefits - Annual Cost                  |                                      |                             |               |                   |                   |                  |
| Single Coverage   | 4                                    | \$5,556.87                  | \$22,227.48   | 3                 | \$12,269.36       | \$36,808.08      |
| Parent & Child  |                                      |                             | \$0.00        |                   |                   | \$0.00           |
| Employee & Spouse (or Partner)                            | 4                                    | \$11,935.74                 | \$47,742.96   | 5                 | \$17,407.36       | \$87,036.80      |
| Family  |                                      |                             | \$0.00        |                   |                   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) | Walter Street                        |                             |               |                   |                   |                  |
| Subtotal  | 8.00                                 |                             | \$69,970.44   | 8.00              |                   | \$123,844.88     |
| GRAND TOTAL   | 22.00                                |                             | \$396,055.53  | 23.00             |                   | \$421,604.11     |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| Organization/Individuals Eligible for Benefit | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Approved<br>Labor<br>Agreement | Local<br>Ordinance | Individual<br>Employment<br>Agreement |  |
|---|---|--------------------------------------|--------------------------------|--------------------|---------------------------------------|--|
| BA  | 30.00                                   | \$9,220.80                           | Х                              |                    |                                       |  |
| eamsters                                      | 30.00                                   |                                      | Х                              |                    |                                       |  |
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|   |   |                                      |                                |                    |                                       |  |
| Totals  | 60.00                                   | \$16,500.00                          |                                |                    |                                       |  |
| Total Funds Reserved                          | as of end of 2018                       |                                      |                                |                    |                                       |  |
|   | ropriated in 2019                       |                                      |                                |                    |                                       |  |
|   |   | ated Absonge Lightlity               |                                |                    |                                       |  |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                       | Gross           |                  | Net   |  | Current Year  | 2020             | 2021  | All Additional Future |
|---------------------------------------|-----------------|------------------|---|--|---------------|------------------|---|-----------------------|
|                                       | Debt            | Deductions       | Debt  |  | Budget        | Budget           | Budget  | Years' Budgets        |
| Local School Debt                     |                 |                  | \$0.00  | Utility Fund - Principal   | \$205,000.00  | \$60,000.00      | \$60,000.00   | \$671,000.00          |
| Regional School Debt                  | \$4,770,030.58  | \$4,770,030.58   | \$0.00  |  | \$37,000.00   |                  | \$26,621.25   | \$124,805.36          |
|                                       | 1               |                  |   | Bond Anticipation Notes - Principal  | \$100,000.00  |                  |   |                       |
| Utility Fund Debt                     |                 |                  |   | Bond Anticipation Notes - Interest   | \$10,000.00   |                  |   |                       |
| Water / Sewer                         | \$3,667,018.26  | \$3,667,018.26   | \$0.00  | Bonds - Principal  | \$170,000.00  | \$60,000.00      | \$60,000.00   | \$663,000.00          |
| lo                                    |                 |                  | \$0.00  | Bonds - Interest   | \$36,000.00   | \$29,226.25      | \$27,276.25   | \$134,948.75          |
| lo                                    |                 |                  | \$0.00  | Loans & Other Debt - Principal   | \$11,941.62   | \$11,941.62      | \$11,941.62   | \$107,474.58          |
| 0                                     |                 |                  | \$0.00  | Loans & Other Debt - Interest  | \$8,900.00    | \$8,750.00       | \$8,550.00  | \$63,750.00           |
| 0                                     |                 |                  | \$0.00  |  |               |                  |   |                       |
| 0                                     |                 |                  | \$0.00  | Total  | \$578,841.62  | \$198,489.12     | \$194,389.12  | \$1,764,978.69        |
| Municipal Purposes                    | •               |                  |   |  |               |                  |   |                       |
| Debt Authorized                       | \$3,542,406.97  |                  | \$3,542,406.97  | Total Principal  | \$486,941.62  | \$131,941.62     | \$131,941.62  | \$1,441,474.58        |
| Notes Outstanding                     | \$324,000.00    |                  | \$324,000.00  | Total Interest   | \$91,900.00   | \$66,547.50      | \$62,447.50   | \$323,504.11          |
| Bonds Outstanding                     |                 |                  | \$0.00  | % of Total Current Year Budget   | 10.08%        |                  |   |                       |
| Loans and Other Debt                  |                 |                  | \$0.00  | _  |               | •                |   |                       |
|                                       |                 |                  |   | Description  |               | Debt Not Liste   | d Above   |                       |
| Total (Current Year)                  | \$12,303,455.81 | \$8,437,048.84   | \$3,866,406.97  | Total Guarantees - Governmental  |               |                  |   |                       |
| ·                                     |                 |                  | Canada de C | Total Guarantees - Other   |               |                  |   |                       |
|                                       |                 |                  |   | Total Capital/Equipment Leases   |               |                  |   |                       |
| Population (2010 census)              | 2,696           |                  |   | Total Other  |               |                  |   |                       |
| _                                     |                 |                  |   |  |               |                  |   |                       |
| Per Capita Gross Debt                 | \$4,563.60      |                  |   | Bond Rating  | Moody's       | Standard & Poors | <u>Fitch</u>  |                       |
| Per Capita Net Debt                   | \$1,434.13      |                  |   | Rating   | 2,010         |                  |   |                       |
|                                       |                 |                  |   | Year of Last Rating  | AA+           |                  |   |                       |
| 3 Yr. Average Property Valuation      |                 | \$502,184,231.33 |   |  |               |                  | rouse trouble party multiple constitutions assume the | •                     |
|                                       | =               |                  |   | Mark "X" if Municipality has n   | o bond rating |                  |   |                       |
| Net Debt as % of 3 Year Avg Property  | v Valuation     | 0.77%            |   | Transfer in the state of the st |               |                  |   |                       |
| The Boot as 70 of 5 feat 111g fropert | =               | 0.7770           |   |  |               |                  |   |                       |

**Sheet UFB-10** 

### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or<br>Receiving<br>Services? | Providing Services To/Receiving<br>Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date   | Amount to be<br>Received/Paid |
|--|--|---------------------------------|--|------------|------------|-------------------------------|
| Receiving                              | Hopewell Township                                | Emergency 911 & Dispatch        |  | 1/1/2019   | 12/31/2019 | \$73,276.00                   |
| Receiving                              | Montgomery Township                              | Health Services                 |  | 1/1/2019   | 12/31/2019 | \$41,310.00                   |
| Receiving                              | MCIA   | Recycling Agreement             |  | 1/1/2019   | 12/31/2019 | \$35,378.00                   |
| Receiving                              | Hopewell Township                                | Municipal Alliance Program      |  | 1/1/2019   | 12/31/2019 | \$1,500.00                    |
| Receiving                              | Montgomery Township                              | Animal Control                  |  | 1/1/2019   | 12/31/2019 | \$11,400.00                   |
| Receiving                              | Hopewell Twp. Fire District                      | Basic Life Support Services     |  | 1/1/2019   | 12/31/2019 | \$3,000.00                    |
| Receiving                              | Hopewell Township                                | Senior Services                 |  | 1/1/2019   | 12/31/2019 | \$5,000.00                    |
| Receiving                              | Mercer County                                    | Emergency Mgt. Services         |  | 1/1/2019   | 12/31/2019 | \$3,000.00                    |
|  |  |                                 |  |            |            |                               |
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## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

| Pennington Fire District #1             |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Stony Brook Regional Sewerage Authority |  |  |  |  |  |  |
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#### **USER FRIENDLY BUDGET SECTION - Notes**

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